



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. 31 Sl. No. 1080 Admission No. 1789

- Name of Pupil: RIVANSH VADAV
- Mother's Name: PRADNA VADAV
- Father's/Guardian's Name: RAMJI VADAV
- Nationality: INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe: -
- Date of first admission in the School with class: 18/08/2007 CLASS -
- Date of Birth (in Christian Era) (In figures) according to Admission Register (in words): 20/08/2007 TWENTIETH AUGUST TWO THOUSAND SEVEN
- Class in which the pupil last studied (In figures): IX (in words) NINTH
- School/Board Annual examination last taken with result: CASE DETAINED IN CLASS IX
- Whether failed, if so on what date in the same class: ONCE
- Subjects Studied: (1) ENGLISH (2) HINDI (3) MATHS.  
(4) SCIENCE (5) SO. SCIENCE (6) -
- Whether qualified for promotion to the higher class if so, to which class (In figures): NO. (In words) -
- Worth upto which the pupil has paid school dues paid: MARKED DUES.
- Any fee concession availed of: if so, the nature of such concession: -
- Total No. of working days: 818
- Total hrs. of working days present: 90
- Whether NCC/Reddy/Boy Scout/Girl Guide (details may be given): -
- Games played or other curricular activities in which the pupil usually took part (mention achievement level, therein): -
- General conduct: GOOD.
- Date of application for certificate: 21/05/2008.
- Date of issue of certificate: 21/05/2008
- Reasons for leaving the school: ON PARENTS REQUEST
- Any other remarks: -

*R. Prasad*  
Signature of Class Teacher

*Bharti Jain*  
Checked by  
(Full name and designation)  
**BHARTI JAIN**  
(ACCOUNTANT)

*S. M. S.*  
Principal's Signature with Seal

PRINCIPAL  
Ashoka Hall Junior and High School  
School Code - 50357

Worked under the supervision of the undersigned and the name appears in the register of the school and does not appear in the list of disqualified persons and disqualified

*A. S.*  
Manager/Secretary-Member of the School Managing Committee